



**Reformation Sunday
LBW Setting One with Communion
Sunday, October 25, 2020**

**Advent Lutheran Church
3232 Washington Road
Augusta, GA 30907
706-860-0439
www.adventaugusta.org**

WELCOME AND ANNOUNCEMENTS

PRELUDE

“Built on a Rock”

arr. by Theodore Hoelty-Nickel

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

C **Amen**

P If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

Silence for reflection.

P God our helper,

C **we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord.**
Amen

P There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of † Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

C **Amen**

HYMN

Built on a Rock

1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

LITANY

P The earth is the Lord's and all that is in it; the world and those who dwell therein.

C **For it was he who founded it upon the seas and planted it firm upon the waters beneath.**

P Who may go up the mountain of the Lord? And who may stand in God's holy place?

C **Those who have clean hands and pure hearts, who have not set their minds on falsehood and have not committed perjury.**

P They shall receive a blessing from the Lord, and justice from God their savior.

C **Such is the fortune of those who seek God, who seek the face of the God of Jacob.**

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray together,

C **Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord,**

**who lives and reigns with you and the Holy Spirit, one God,
now and forever. Amen.**

CHILDREN’S SERMON

FIRST LESSON: JEREMIAH 31:31-34

L A reading from Jeremiah.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L The Word of the Lord.

C Thanks be to God.

PSALM: Psalm 46:1-11

L ¹God is our refuge and strength, a very present help in trouble.

**C ²Therefore we will not fear, though the earth be moved, and
though the mountains shake in the depths of the sea;**

L ³though its waters rage and foam, and though the mountains
tremble with its tumult.

**C ⁴There is a river whose streams make glad the city of God, the
holy habitation of the Most High.**

- L ⁵God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.
- C ⁶**The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**
- L ⁷The LORD of hosts is with us; the God of Jacob is our stronghold.
- C ⁸**Come now, regard the works of the LORD, what desolations God has brought upon the earth;**
- L ⁹behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.
- C ¹⁰**“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”**
- L ¹¹The LORD of hosts is with us; the God of Jacob is our stronghold.

SECOND LESSON: ROMANS 3:19-28

- L A reading from Romans.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. ²⁷Then what becomes of boasting? It is

excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

L The Word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION (SPOKEN)

C **Alleluia. If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free. Alleluia.**

GOSPEL: JOHN 8:31-36

P The Holy Gospel according to St. John, the Eighth chapter.

C **Glory to you, O Lord.**

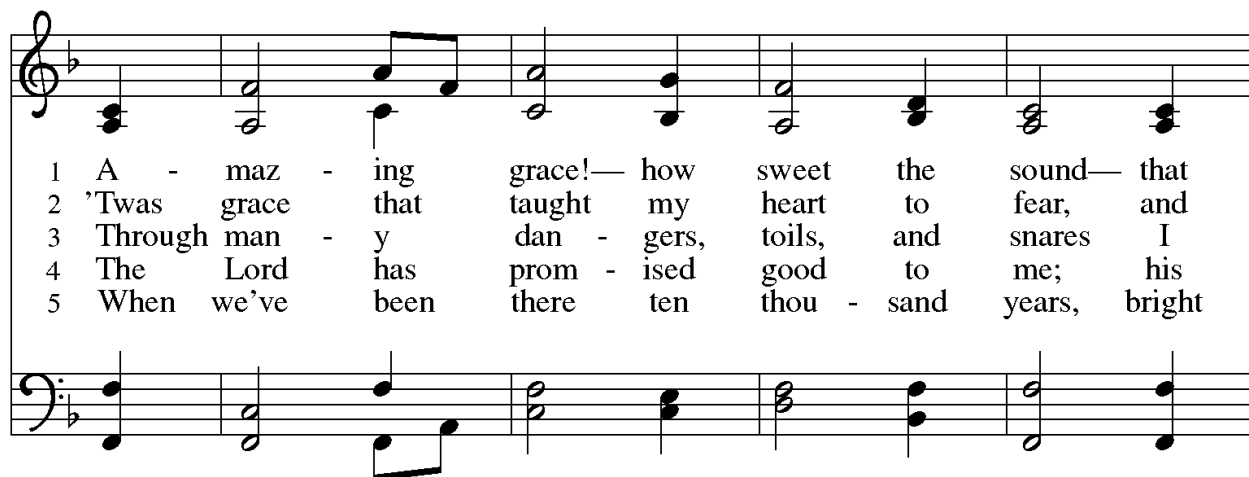
³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?” ³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

P The Gospel of the Lord.

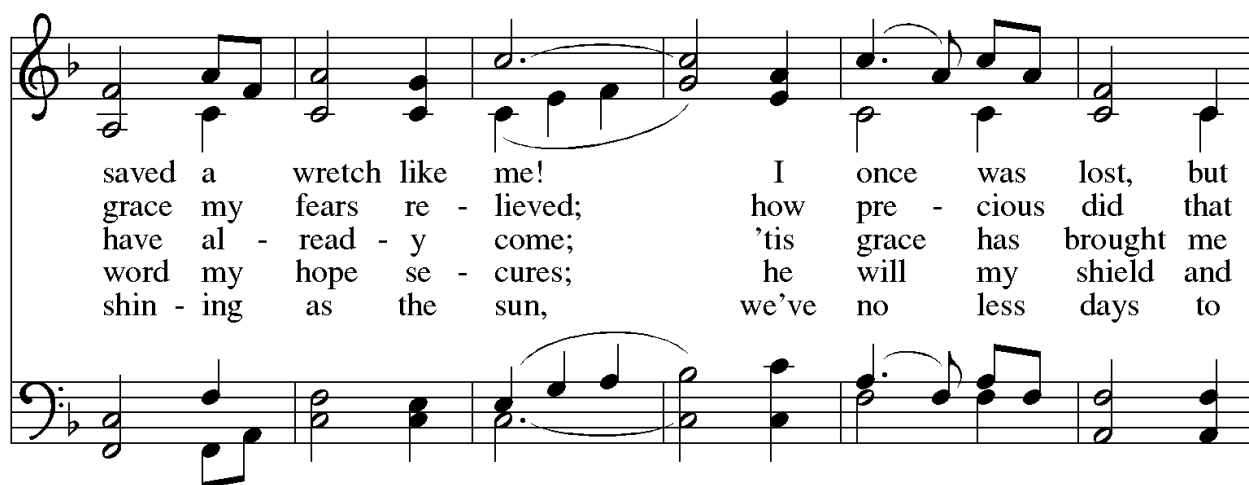
C **Praise to you, O Christ.**

SERMON

HYMN Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

NICENE CREED

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

P With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

A brief silence.

P Renew and inspire the church in the freedom of the gospel, O God. Where the church is in error, reform it. Where the church speaks

your truth, strengthen it. Where the church is divided, unify it. Ignite in us the working of the Holy Spirit. Lord, in your mercy,
C hear our prayer.

P As the earth changes, as mountains shake and the waters roar, may we care for this planet as a holy habitation for all living things. Sustain all peoples and lands recovering from natural disasters of any kind (*especially*). Lord, in your mercy,
C hear our prayer.

P Guide areas of the world divided or traumatized by conflict, especially in our own land. Free all from slavery and human trafficking, and protect all in harm's way. Lord, in your mercy,
C hear our prayer.

P Release those living in bondage to debts, chronic pain, or addiction. Grant healing touch to those who are ill... Lord, in your mercy,
C hear our prayer.

P In this family of faith we give thanks for courageous voices that have remained firm in their commitment to the one who frees us from sin and death. Centered in your grace, unify us in the hope of the gospel. Lord, in your mercy,
C hear our prayer.

Here other intercessions may be offered.

P Even in death, you free us and give us a place in your house. We give thanks for our ancestors who have shown us truth and freedom, especially Martin Luther and those who work for the renewal of the church. Lord, in your mercy,
C hear our prayer.

P Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

C **Amen.**

PEACE

P Peace of the Lord be with you all.

C **And also with you.**

OFFERING

The Offering is received and presented at the altar.

OFFERTORY **“A Mighty Fortress Is Our God”**

arr. by Timothy Albrecht

OFFERING PRAYER

P Let us pray. God our provider,

C **you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.**

MEAL

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives when Christ will come again in beauty and power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

C **Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

C **Amen**

LORD'S PRAYER

P Lord, remember us in your Kingdom and teach us to pray,

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P These are the gifts of God, for the people of God.

C **Thanks be to God.**

DISTRIBUTION OF COMMUNION

Together, we receive Holy Communion saying:

P The body of Christ, given for you.

C **Amen.**

P The blood of Christ, shed for you.

C **Amen.**

Silence for reflection may follow.

POST COMMUNION PRAYER

P Let us pray,

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

C **Amen**

BLESSING

P God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C **Amen**

A Mighty Fortress Is Our God

HYMN

1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat-'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

DISMISSAL

P Go in Peace. Remember the poor.
C **Thanks be to God.**

WORSHIP LEADERS

Pastor Andrea Windsor-Peterson
Pastor Jason Peterson

Organist
Melinda East

Lector
Hilda Sullivan

Thank you
A special thank you to our brass player:
Timmy Peterson

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